

People

#### Vision

Families

Neighborhoods

#### Mission

To serve, protect and govern in concert with local municipalities

#### Values

People Ethics Innovation

Customer Services Resource Management

**Equal Opportunity** 

#### **INVITATION TO BID NO. 06ITB52379YC**

# 2006 Shuttle Bus For **Human Services Department**

Last Day to Submit Questions: September 29, 2006

Due Date: October 11, 2006 11:00 A.M.

PURCHASING CONTACT: AI Micah Phillips at (404)-730-4214

E-MAIL: almicah.phillips@co.fulton.ga.us

LOCATION: FULTON COUNTY PURCHASING DEPARTMENT 130 PEACHTREE STREET, S.W., SUITE 1168 ATLANTA, GA 30303

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#### **INVITATION TO BID**

# 2006 Shuttle Bus

**SECTION 1** 

#### 1.0 Purpose:

Fulton County is soliciting bids from qualified vendors to provide a 2006 Shuttle Bus s for the Human Services Department during a twelve (12) month calendar period.

# 1.1 Bid Document

This document and supporting documents can be downloaded at the Fulton County Website, <a href="http://www.co.fulton.ga.us/">http://www.co.fulton.ga.us/</a> under "Bid Opportunities".

#### 1.2 <u>Term of Contract</u>:

Any award made as a result of this bid shall be for twelve (12) months from the date of award by the Board of Commissioners. The County reserves the right for an option of two (2) additional twelve (12) month renewal period pending approval by the Board of Commissioners, vendor satisfactory performance and the availability of departmental appropriated funding. Renewal year price increase(s) in this contract, if exercised by Fulton County, shall be limited to the bid prices offered under this solicitation and subsequent contract unless otherwise specifically accepted by Fulton County, but in no instance shall exceed the consumer price index. The term "consumer price index" shall mean the consumer price index published by the Bureau of Labor statistics of the U.S. Department of Labor with particular reference to the average shown on such index for all terms.

#### 1.3 No Contact Provision

It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.

A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.

- B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.
- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is "non-responsive", and same shall not be considered for award.

#### 1.4 Bid Contact

Information regarding the bid, either procedural or technical, may be obtained by contacting AlMicah Phillips, Assistant Purchasing Agent: <a href="mailto:almicah.phillips@co.fulton.ga.us">almicah.phillips@co.fulton.ga.us</a>, at (404) 730-4214, Fulton County Department of Purchasing. Information regarding the bid requirements may be obtained by using the following procedure. Inquiries must be submitted in writing to;

Fulton County Purchasing Department Attn: Al Micah Phillips 130 Peachtree Street, S.W. Suite 1168 Atlanta, GA 30303 Phone: (404) 730-4214 Fax: (404) 893-1736

Reference Bid # 06ITB52379YC

1.5 Bid Opening

Bids will be opened in public and read aloud on **October 11, 2006 at 11:00 A.M., local time** in the Fulton County Purchasing Department's bid room, located at 130 Peachtree Street, S.W., Atlanta, Georgia 30303. Bids received after 11:00 A.M., will be considered late and will be returned to the bidder unopened. Bidders may, at their discretion, attend the bid opening. **Bidders are to submit three (3) copies, one (1) originally signed and two (2) copies.** 

#### 1.6 Proposal Due Date

All Bids are due in the Purchasing Department of Fulton County located in the Public Safety Building, Suite 1168, and 130 Peachtree Street, S.W., Atlanta, Georgia 30303 on or before October 11, 2006 legal prevailing time. All submitted bids will be time and date stamped according to the clock at the front desk of the Fulton County Purchasing Department. Any bid received after this appointed

schedule will be considered late and subject to be returned unopened to the bidder. The bid due date can be changed only by addendum.

Bids shall clearly indicate the <u>legal name</u>, <u>address</u>, <u>and telephone number</u> of the proposer (company, firm, partnership, individual). Bids shall be <u>signed</u> above the <u>typed or printed name and title</u> of the signer. The signer shall have the authority to bind the proposer to the submitted proposal. *The bid number must be clearly visible on all bid packages submitted.* 

# 1.7 <u>Delivery Requirements</u>

Any bid received after the above stipulated due date and time will not be considered and will be rejected and returned. It shall be the sole responsibility of the bidder to have his/her bid delivered to the Fulton County Department of Purchasing for receipt on or before the above stipulated due date and time. If a bid is sent by U.S. Mail, the bidder shall be responsible for its timely delivery to the Department of Purchasing.

#### 1.8 Basis of Award

The Contract will be awarded to the lowest responsive, responsible bidder(s), if awarded.

All Bids must be made on the Bid forms contained herein. The Bid shall be enclosed in a sealed envelope, addressed to Department of Purchasing, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303 and labeled "Bid for 06ITB52379YC.

#### **SECTION 2**

#### **FULTON COUNTY PURCHASING DEPARTMENT**

#### **BID GENERAL REQUIREMENTS**

#### 2006 Shuttle Bus

- 2.0 The following information pertains to the submission of a Bid to Fulton County, and contains instructions on how Bids must be presented in order to be considered. Listed below are the requirements for all Bidders interested in doing business with Fulton County.
  - 1. The Bid sheets included in this Invitation to Bid ("Bid") must be fully completed and returned with the Bid unless otherwise specified in writing by the Purchasing Department. Type or neatly print the date, company name, and the full legal name and title of the person(s) signing the Bid in the place provided at the bottom of each Bid sheet. Any additional sheets submitted must contain the same signature and Bidder information.
  - 2. Original signature(s) must appear on each page of the Bid document. All signatures must be executed by person(s) having contracting authority for the Bidder
  - 3. Absolutely no fax Bids or reproduction Bids will be accepted, except that photocopies may be submitted in addition to the original when multiple copies of the Bid are specifically requested in the solicitation
  - 4. The envelope in which the Bid response is submitted must be sealed and clearly labeled with the bid number, project title, due date and time, and the name of the company or individual submitting the proposal. Bids must be received by the opening date and time shown on this Bid in order to be considered. The Purchasing Agent has obligation to consider Bids which are not in properly marked envelopes. Contract Compliance submittals shall be submitted in a separated sealed envelope or package.
  - 5. The original and the required number of copies of the Bid must be returned to:

Fulton County Purchasing Agent Fulton County Purchasing Department 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303

Any inquiries, questions, clarifications or suggestions regarding this solicitation should be submitted in writing to the Purchasing Contact Person. Contact with any other County personnel in regard to a current

solicitation is strictly prohibited in accordance with Fulton County "No Contact" Show information and prices in the format requested. Prices are to be quoted F.O.B. Destination, and must include all costs chargeable to the Contractor executing the Contract, including taxes. Unless otherwise provided in the Contract, Fulton County shall have no liability for any cost not included in the price. The Contractor shall provide Fulton County the benefit through a reduction in price of any decrease in the Contractor's costs by reason of any tax exemption based upon Fulton County's status as a tax-exempt entity.

- 6. All prices Bid must be audited by the Bidder to ensure correctness before the Bid is submitted. The Bidder is solely responsible for the accuracy of information placed on a Bid sheet, including prices. Clerical or mathematical error is insufficient to void a successful Bid but a Bidder may withdraw a sealed Bid prior to opening without a penalty.
- 7. All prices must be submitted in the format requested and less all trade discounts. When multiple items are being Bid, Bidder must show both the unit price and the total extended price for each item. When applicable, the Bidder must include an additional lump sum Bid for groups or items. In the event a Bidder is offering an additional discount on groups of items, Bidder must indicate the total lump sum Bid for the particular group of items before any extra discount, the amount of extra discount, and the net total for the particular group. In the event of an extension error, unit pricing shall prevail.
- 8. By submitting a signed Bid, Bidder agrees to accept an award made as a result of that Bid under the terms and conditions spelled out in the Bid documents. In the event of a conflict between the different Bid documents, the County's cover Contract (if used)\_shall have precedence, followed in order\_by the Invitation to Bid Purchase Order, Bid, Contractor's Warranty Agreement, Maintenance Agreement, and/or other Contractor provided agreements.
- 9. A Bidder may submit only one (1) Bid response for each specific Bid solicitation unless otherwise authorized in the specifications.
- 10. All prices submitted by the Bidder to Fulton County must be guaranteed by the authorized person(s) against any price increase for the time period designated in the Bid specifications, and Fulton County must be given the benefit of any price decrease occurring during such designated time period.
- All items Bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.

- 12. All Bidders must specify in the Bid response the earliest actual delivery date for each item unless otherwise specified in writing by Fulton County. The delivery date may be a factor in deciding the Bidder's capability to perform.
- 13. A successful Bidder's delivery ticket(s) and invoice(s) must list each item separately and must show Fulton County's purchase order number as well as the proper department and address to which delivery was made, as listed on the purchase order or in the Bidder's contract with Fulton County.
- 14. Unless clearly shown as "no substitute" or words to that effect, any items in this invitation to Bid which have been identified, described or referenced by a brand name or trade name are for reference only. Such identification is intended to be descriptive but not restrictive, and is to indicate the general quality and characteristics of products that may be offered. Each item Bid must be individually identified as to whether it is a specified item or an equivalent item by typing or printing after the item(s): The brand name; model or manufacturer's number, or identification regularly used in the trade. Deviations from the specifications must be clearly and fully listed on the Bid sheet, including photographs or cuts, specifications, and dimensions of the proposed "alternate". Fulton County is the sole judge of "exact Equivalent: or " alternate". The factors to be considered are function, design, materials, construction, workmanship, workmanship finishes, operating features, overall quality, local services facilities, warranty terms and service and other relevant features of item(s) Bid.
- 15. For all Bids, Fulton County reserves the right to request representative samples. If requested, samples must be delivered at the Bidder's cost within three (3) business days. Samples are submitted at the risk of the Bidder and may be subjected to destructive tests by Fulton County. Samples must be plainly tagged with Fulton County's Bid number, item name, manufacturer, and the name of the Bidder.
- 16. Item(s) Bid must be complete and ready to operate. No obvious omissions of components or necessary parts shall be made even though the specifications may not detail or mention them. Unit(s) must be furnished with factory installed equipment and must be comparable with the basic form, fit, and functional requirements which are all to be included in the base price as well as any other equipment included as standard by the manufacturer or generally provided to the buying public.
- 17. All successful Bidders must assume full responsibility for all item(s) damaged prior to F.O.B. Destination delivery and agree to hold harmless Fulton County of all responsibility for prosecuting damage claims.

- 18. All successful Bidders must assume full responsibility for replacement of all defective or damaged goods within thirty (30) days of notice by Fulton County of such defect or damage.
- 19. All successful Bidders must assume full responsibility for providing or ensuring warranty service on any and all items including goods, materials, or equipment provided to the County with warranty coverage. If a successful Bidder is not the manufacturer, all manufacturer's warranties must be passed through to Fulton County. The Bidder and not Fulton County is responsible for contacting the manufacturer of the warranty service provided during the warranty period and supervising the completion of the warranty service to the satisfaction of Fulton County.
- 20. As a successful Bidder providing any equipment which requires fitting and assembly the Bidder shall be solely responsible for such installation being performed by a manufacturer's authorized or approved servicer an experienced worker, utilizing workmanship of the highest caliber. The Bidder must verify all dimensions at the site, shall be responsible for their correctness, and shall be responsible for the availability of replacement parts when specified in writing by Fulton County in the specifications, purchase order, or other contract.
- 21. A successful Bidder is solely responsible for disposing of all wrappings, crating, and other disposable material upon deliver of item(s).
- 22. All Bidders are required to be authorized distributors or regularly engaged in the sale or distribution of the type of goods, materials, equipment or services for which the Bidder is submitting a Bid response in addition, all Bidders are required to provide Fulton County with three (3) written references documenting the successful completion of Bids or contracts for the types of items including goods, materials, equipment, or services for which the Bidder is submitting a Bid response. In instances where a Bidder has never supplied such goods, material, equipment, or services before, the Bidder must submit with the Bid response a statement and supporting documentation demonstrating such expertise, knowledge, or experience to establish the Bidder as a responsible Bidder, capable of meeting the Bid requirements should an award be made. No exceptions to this provision will be made unless authorized in the Bid specifications.
- 23. Bidders may be required to furnish evidence that they maintain permanent places of business of a type and nature compatible with their Bid proposal, and are in all respects competent and eligible vendors to fulfill the terms of the specifications. Fulton County may make such investigations as it deems necessary to determine the ability of the Bidder to perform such work, and reserves the right to reject any Bidder if evidence fails to

- indicate that the Bidder is qualified to carry out the obligation of the Contract and to complete the work satisfactorily.
- 24. All Bidders must comply with all Fulton County Purchasing laws, policies, and procedures, non-discrimination in contracting and procurement ordinances, and relevant state and federal laws including but not limited to compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act. Successful Bidder must obtain all permits, licenses, and inspections as required and furnish all labor, materials, insurance, equipment, tools, supervision, and incidentals necessary to accomplish the work in these specifications.
- 25. If a successful Bidder is unable or unwilling to enter into a Contract with Fulton County subsequent to being granted an award, or who fails to perform in accordance with the Bid specifications the Bidder will be subject to damages and all other relief allowed by law.
- 26. Successful Bidders contract directly with Fulton County and are the party or parties obligated to perform. Contracts may not be assigned and any failure to perform the Contract in accordance with the specifications will constitute a breach of Contract and may result in a Bidder being found to be "non-responsive" in the future.
- 27. In case of default by the successful Bidder, Fulton County may procure the articles for services from another source and hold the successful Bidder responsible for any resulting excess cost.
- 28. The County may award any Bid in whole or in part to one or more vendors or reject all Bids and/or waive any technicalities if it is in the best interests of the County to do so. In the event that all Bids are not rejected, Bids for items including goods, materials, equipment, and services will be awarded to the lowest "responsible" Bidder(s) as determined by Fulton County. Submitting the lowest Bid, as published at the Bid opening, does not constitute an award or the mutual expectation of an award of a Contract and purchase order. For purposes of this notice and the attached Bid sheets, a purchase order is a Contract to provide items including goods, materials, equipment, and services and is intended to have the full force and effect of a Contract. A breach of the terms and conditions of a purchase order constitutes a breach of Contract.
- 29. Bids for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law ( O.C.G.A 36-91-1 et seq) may withdrawn as follows:
  - Competitive sealed Bids (Bid) may not be revoked or withdrawn until 60 days after the time set by the governmental entity for opening of Bids. At

the end of this time period the Bid will cease to be valid, unless the Bidder provides written notice to the County prior to the scheduled expiration date that the Bid will be extended for a time period specified by the County.

- 30. In the evaluation of the Bids, any award will be subject to the Bid being:
  - A. Compliant to the specification meets form, fit, and function requirements stated or implied in the specification.
  - B. Lowest cost to the County over projected useful life.
  - C. Administratively Compliant Including all required bonds, insurance, established quality of work and general reputation, financial responsibility, relevant experience, and related criteria.
- 31. All bids and Bids submitted to Fulton County are subject to the Georgia "Open Records Act", Official Code of Georgia, Annotated (O.C.G.A.) §50-18-70 et seq.
- 32. All bids and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h). The Utility Contractor License number of the person who will perform the utility work shall be written on the face of the Bid envelope.
- 33. The apparent silence of this specification, and any supplement thereto, as to details, of the omission from it of a detailed description concerning any point, will be regarded as meaning only the best commercial practices are to prevail. Only materials of the highest quality, correct type, size, and design are to be used. All interpretations of this specification will be made upon the basis of this statement, with Fulton County interpretation to prevail.
- 34. It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.
  - A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically

- authorized and permitted by the terms and conditions of this solicitation.
- B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.
- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is "non-responsive", and same shall not be considered for award.
- 35. Any Bidder intending to respond to this solicitation as a Joint Venture must submit an executed Joint Venture Agreement with this Bid. This agreement must designate those persons or entities authorized to execute documents or otherwise bind the Joint Venture in all transactions with Fulton County, or are accompanied by a document, binding upon the Joint Venture and its constituent members, making such designation. Bids from Joint Ventures that do not include these documents will be rejected as being "non-responsive".
- 36. Any Bidder intending to respond to this solicitation must complete all of the Procurement Affidavit Forms provided in this solicitation. Bids that do not include these completed documents will be rejected as being "non-responsive".

# 2.1 <u>Definition of Purchasing Terms</u>

Addenda - the plural of addendum.

**Addendum** - a written or graphic change to the contract documents issued prior to bid opening which becomes a part of the specifications for the project.

**Advertisement** - public notice inviting bids shall be published for two (2) consecutive weeks. All projects shall be published on the Fulton County's website @ www.co.fulton.ga.us , under "Bid Opportunities".

**Amendment** – a change, addition, alteration, correction or revision to a bid or proposal or contract document.

**Award** - approval by the Board of Commissioners, to begin the contracting process with the lowest most responsive and responsible bidder.

**Bid** - the formal process allowing prospective vendors to compete for goods and services sought by the County.

**Bid acceptance** - the acceptance of bids delivered to the Purchasing Agent at the time, place, and under the conditions contained in the invitation for bids and as further stipulated in the specifications document.

**Bid opening** - the public opening of bids received and accepted and the reading aloud of the name of each bidder and the amount of bid in the presence of one (1) or more witnesses at the time and place designated in the invitation to bid. For RFP openings only the name of the proponents are read aloud.

**Brand name or equal specification** – means a specification limited to one or more items by manufacturer's names or catalogue numbers to describe the standard of quality, performance and other salient characteristics needed to meet County requirements and which provides for the submission of equivalent products from any manufacturer.

**Brand name specifications** – means a specification limited to one or more items by manufacturer's names or catalogue numbers.

**Collusion** – a secret agreement, whether expressed or implied, to commit a fraudulent, deceitful, unlawful, or wrongful act.

**Collusive bidding** – a violation of antitrust statues that consists of a response to a solicitation by two or more persons who have secretly agreed to circumvent laws and rules regarding independent and competitive bidding.

**County** - "County" shall mean the Fulton , Georgia, a political subdivision of the State of Georgia, and shall include all agencies, establishments or officials of the government of the .

**Contractor** - any person or entity having a contract with the County.

Days - "Days" shall mean calendar days.

**Debarment** – the exclusion of a person or company from participating in a procurement activity for an extended period of time, as specified by law, because of previous illegal or irresponsible action.

**Designee** - an authorized representative of a person holding superior position of responsibility.

**Invitation to bid (ITB)** - all documents, whether attached or incorporated by reference, utilized for soliciting sealed bids.

**Inspection** - an authorized representative of the County, or of the County's architect/engineer, assigned to make all necessary inspections, test, and reports of the work performed or being performed.

May - denotes permissive.

**Offer** - a proposal by an offeror submitted when procurement is made by a source selection method other than competitive sealed bidding.

Offeror – a person making an offer.

**Procurement** - buying, purchasing, renting, leasing or otherwise acquiring any supplies, services or construction. Also includes all functions that pertain to the obtaining of any supply, service or construction, including a description of requirements, selection and solicitation of sources, preparation and award of contracts, and all phases of contract administration.

**Purchasing Agent** - the Director of the Fulton County Department of Purchasing the principal purchasing official for the County.

**Responsible bidder or responsible offeror** – means a person or entity that has the capability in all respects to perform fully and reliably the contract requirements.

**Scope of work** - means the work that is required by the contract documents.

**Shall** - denotes imperative.

**Solicitation** - an invitation for bid, a request for proposal, a request for quotation, or any other document issued by the County for the purpose of soliciting bids or bids to perform a County contract.

**Specifications** – means any description of the physical or functional characteristics or of the nature of a supply, service or construction item. It may include a description of any requirement for inspecting, testing or preparing a supply, service or construction item for delivery.

# 2.2 <u>Clarification and Interpretations</u>

Bidders may submit requests for clarifications or interpretations regarding this ITB. Bidders must prepare such requests in writing for the County's consideration as set forth in this section of this ITB. While the County has not placed an initial limitation on the number of requests which can be submitted, Bidders are cautioned that if Bidders do not request meaningful clarifications or interpretations in an organized manner (e.g., limited frequency of requests), the County will set restrictions on the frequency and number of requests permitted. The County will not respond to requests received after **September 29, 2006 at 5:00 PM**, local prevailing time. Bidders are advised that this section places no obligation on the part of the County to respond to any or all requests for clarification or interpretation, and that the County's failure to respond to any such request will not relieve the bidder of any obligations or conditions required by this ITB.

Request for clarification or interpretation regarding this ITB shall only be submitted in writing (letter, fax or email) to:

Al Micah Phillips, Assistant Purchasing Agent Department of Purchasing Fulton County Public Safety Building 130 Peachtree Street, S.W., 1168 Atlanta, GA 30303

Fax: (404) 893-1736

almicah.phillips@co.fulton.ga.us

All responses to written requests for clarification, interpretation, or additional information will be distributed as addenda to this ITB to all persons registered with the County to have received a copy of the ITB.

No oral interpretation, instruction, or information concerning this ITB given by any employee or agent of the County shall be binding on the County. Bidders who submit a bid in reliance on any such oral information risk having their response to this ITB deemed non-responsive by the County. Only written responses issued by addendum to this ITB should be considered by the bidders.

During the period provided for the preparation of bids, the County may issue addenda to this ITB. These addenda will be numbered consecutively and will be distributed to those who have been issued a copy of this ITB. Additionally, the addenda will be posted on the Fulton County website, <a href="www.co.fulton.ga.us">www.co.fulton.ga.us</a>. These addenda will be issued by, or on behalf of, the County and will constitute a part of this ITB. Each bidder is required to acknowledge by submitting an executed acknowledgment form included with this bid. This acknowledgment shall include all addenda distributed prior to the bid submission date. All responses to this ITB shall be prepared with full consideration of the addenda issued prior to the bid submission date.

#### 2.3 Right to Reject Bids

The County reserves the right to reject any or all bids and to waive informalities. No bids will be received after the time set for opening bids. Any unauthorized conditions, limitations or provisions attached to the Bid, except as provided herein, will render it informal and may cause its rejection. Unbalanced bids will be subject to rejection. Any bidder may withdraw his/her bid, either personally or by telegraphic or written request, at any time prior to the scheduled closing time for receipt of bids. Telegraphic or written requests for withdrawal must be in the possession of the County prior to the closing time for receipt of bids.

#### 2.4 <u>Disqualification of Bidders</u>

The submission of more than one (1) bid to the County as the primary Bidder or member of a joint venture for the same bid by an individual firm, partnership or corporation under the same or different names may be considered as sufficient for disqualification of a bidder and the rejection of the bid.

#### 2.5 Applicable Laws

All applicable laws and regulations of the <u>State of Georgia</u> and ordinances and regulations of <u>Fulton County</u> shall apply. Protestors shall seek resolution of their complaints in the manner provided in the Fulton County Code of Laws §2-324, which is incorporated by reference herein.

# 2.6 <u>Examination of Contract Documents</u>

Prospective bidders shall examine the contract documents and before submitting a bid, shall make a written request to the County for an interpretation or correction of any ambiguity, in consistency or error therein which could be discovered by a bidder. At the bid opening each bidder shall be presumed to have read and be familiar with the contract documents.

# 2.7 <u>Termination</u>

The County may terminate the contract resulting from this solicitation at any time the vendor fails to carry out the contract provisions, if in the opinion of the County, the performance of the contract is unreasonably delayed, or the vendor is in direct violation of the contract conditions. The County shall provide the vendor with notice of any conditions which violate or endanger the performance of the contract and, if after such notice the contractor fails to remedy such conditions within thirty (30) days, to the satisfaction of the County, the County may exercise their option in writing to terminate the Contract without further notice to the Contractor and order the Contractor to stop work immediately and vacate the premises. Vendor agrees by its bid submission that the County's decision is final and valid.

#### 2.8 Indemnification and Hold Harmless Agreement

Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents, from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with it's acceptance, or the performance, or nonperformance, of it's obligations under this agreements.

#### 2.9 Irrevocable Offer

No bid may be modified, withdrawn, or cancelled by the bidder for sixty (60) days following the date and time designated for receipt of bids, and each bidder so agrees in submitting its bid. All adjustment factors shall remain valid during this time period unless noted otherwise.

Prior to the date and time designated for receipt of bids, a bid may be withdrawn on written or facsimile (fax) request, provided that written confirmation of any fax withdrawal over the signature of the bidder must have been mailed and postmarked on or before the date and time set for receipt of bids. A withdrawn bid may be resubmitted up to the date and time designated for receipt of bids, provided that it is then fully in conformance with these Instructions to Bidders.

#### **SECTION 3**

#### **PURCHASING FORMS & INSTRUCTIONS**

#### 3.1 Introduction

To be deemed responsive to this ITB, Bidders must provide the information requested and complete in detail all Bid Forms. The appropriate individual(s) authorized to commit the Bidder must sign the Bid Forms. Bidders should reproduce each Bid Form, as required, and complete the appropriate portions of the forms provided in this section.

#### **Procurement Affidavits**

Procurement Affidavit Form 1 Certification Regarding Debarment

Procurement Affidavit Form 2 Form A: Non-Collusion Affidavit

(Prime)

Form B: Sub-Contractor Non-

Collusion Affidavit

Procurement Affidavit Form 3 Certificate of Acceptance of Invitation

to Bid Requirements

#### 3.2 Procurement Affidavit Forms Description

The following paragraphs present an overview of each Procurement Affidavit Form required.

#### 3.2.1 Certification Regarding Debarment

Bidder shall complete and submit Form 1, which certifies that neither it nor its subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency.

#### 3.2.2 Non-Collusion Affidavit

The Bidder shall include a copy of Proposal Form 2A, executed by an authorized officer of the corporation. Bids developed by a joint venture shall be similarly executed by all joint venture participants. Additionally, all sub-contractors shall execute a copy of Bid Form 2B which shall also be submitted with the bid.

# 3.2.3 Certificate of Acceptance of Invitation to Bid Requirements

Bidder shall complete and submit Form 3, which certifies that Bidder has read the solicitation including all addenda, exhibits, attachments and appendices.

#### 3.2.4 Contractor and Proposer's Disclosure Questionnaire

#### CERTIFICATION REGARDING DEBARMENT

- (1) The Offeror certifies that neither it or its subcontractors is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency. Any such exclusion may cause prohibition of your firm from participating in any procurement by the Fulton County Government.
- (2) If the Offeror is unable to certify to any of the statements in this certification, such Offeror or subcontractor shall attach an explanation to this bid or proposal.

# INSTRUCTIONS FOR CERTIFICATION

By signing and submitting this certification, the Offeror is providing the certification set out below:

- (1) The certification in this clause is a material representation of fact upon which reliance will be placed. If it is later determined that the prospective vendor knowingly rendered a false certification, the Purchasing Agent may pursue all available remedies, including suspension and/or debarment, for withdrawal of award or termination of a contract.
- (2) The prospective Offeror shall provide immediate written notice to the Purchasing Agent if at anytime the Offeror learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (3) Offeror shall be under a continuing duty to immediately inform the Purchasing Agent in writing of any changes, if as a result of such changes, the Offeror certification regarding debarment is affected.

#### **DEBARMENT ORDINANCE**

The following SECTION 2-322 of Fulton County Code of Laws establishes the procedure for the debarment of contractors.

(a) Authority to suspend.

After reasonable notice to the entity involved and reasonable opportunity for that entity to be heard, the Purchasing Agent, after consultation with user department, the County Manager and the County Attorney shall have the authority to suspend an entity for cause from consideration for award of County contracts. As used in this SECTION, the term entity means any business entity, individual, firm, contractor, subcontractor or business corporation, partnership, limited liability corporation, firm, contractor, subcontractor or business structured; provided, further, that any such entity shall also be subject to suspension under this SECTION if any of its constituents, members, subcontractors at any tier of such entity's and the entity, or any constituent or member, knew or should have known of the commission of the act. The suspension shall be for a period not to exceed three (3) years unless cause is based on a felony conviction for an offense related or associated with fraudulent contracting or misappropriation of funds wherein the suspension shall not exceed seven (7) years.

- (b) Causes for Suspension. The causes for suspension include:
  - Conviction for commission of a criminal offense as an incident to obtain or attempting to obtain a public or private contract or subcontract, or in performance of such contract or subcontract;

- (2) Conviction of state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property or other offense indicating a lack of business integrity or business honesty which currently, seriously and directly affects responsibility as a County contractor.
- (3) Conviction of state or federal anti-trust statues arising out of the solicitation and submission of bids and bids:
- (4) Violation of contract provisions, as set forth below, of a character which is regarded by the Purchasing Agent to be so serious as to justify suspension action:
  - a. Failure to perform in accordance with the specifications within a time limit provided in a County contract;
  - A recent record of failure to perform or unsatisfactory performance in accordance with the terms of one or more contracts; provided, that failure to perform or unsatisfactory performance caused by acts beyond the control of the contractor shall not be considered to be a basis for suspension;
  - c. Material representation of the composition of the ownership or workforce or business entity certified to the County as a minority business enterprise; or
  - d. Falsification of any documents.
- (5) For violation of the ethical standards set forth in Fulton County Code Chapter 9, Code of Ethics.
- (6) Knowing misrepresentation to the County, of the use which a majority owned contractor intends to make a minority business enterprise (a business entity at least 51 percent of which is owned and controlled by minority persons, as defined in Fulton County Code Chapter 6, Article B,

Minority Business Enterprise Affirmative Action Program and certified as such by the County), as a sub-contractor or a joint venture partner, in performing work under contract with the County.

Failure to fully and truthfully provide the information required, may result in the disqualification of your bid/proposal from consideration or termination of the Contract, once awarded. This document must be completed and included as a part of the bid/proposal package along with other required documents.

Under penalty of perjury, I declare that I have examined this certification and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this	day of		_, 2006
(Legal Na	me of Offeror)	(Date)	
(Signature	of Authorized Rep	oresentative)	(Date
	(Title)		

# STATE OF GEORGIA COUNTY OF FULTON

# NON-COLLUSION AFFIDAVIT OF PRIME BIDDER/OFFEROR

I, certify that pursuant to Fulton County Code SECTION 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.
Affiant further states that pursuant to O.C.G.A. SECTION 36-91-21 (d) and (e), has not, by itself or with
others, directly or indirectly, prevented or attempted to prevent competition in such bidding or bids by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.
Affiant further states that the said offer of is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.
(COMPANY NAME)
(PRESIDENT/VICE PRESIDENT)
Sworn to and subscribed before me this day of, 200
(SECRETARY/ASSISTANT SECRETARY)
(Affix corporate seal here, if a corporation)
Notary Public:
County: Commission Expires:

#### NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

# STATE OF GEORGIA COUNTY OF FULTON

# NON-COLLUSION AFFIDAVIT OF SUBCONTRACTOR

I, certify that Code SECTION 2-320 (11), this bid or proposal is made agreement or connection with any corporation, firm or posame work, labor or service to be done or the supplies, furnished and is in all respects fair and without collusion obidding is a violation of state and federal law and can reand civil damages awards. I agree to abide by all conditions certify that I am authorized to sign this bid or proposal for the conditions of the condition	erson submitting a bid for the materials or equipment to be r fraud. I understand collusive sult in fines, prison sentences ons of this bid or proposal and
Affiant further states that pursuant to O.C.G.A. SEC	TION 36-91-21 (d) and (e), has not, by itself or with
others, directly or indirectly, prevented or attempted to bidding or bids by any means whatsoever. Affiant furt prevented or endeavored to prevent anyone from making any means whatever, nor has Affiant caused or induced offer for the work.	prevent competition in such her states that (s)he has not a bid or offer on the project by
Affiant further states that the said offer of	empted to get such person or
(COMPANY NAME)	_
(PRESIDENT/VICE PRESIDENT)	_
Sworn to and subscribed before me this day of	, 200
(SECRETARY/ASSISTANT SECRETARY)	
(Affix corporate seal here, if a corporation)	
Notary Public:	
County:	
Commission Expires:	

#### NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

# CERTIFICATE OF ACCEPTANCE OF INVITATION TO BID REQUIREMENTS

This is to certify that or	n this day, off	eror acknow	ledges that	he/she	has re	ad this
solicitation document, pag	ges #	to #	i	inclusive,	includ	ing any
addenda #	to #	_ exhibit(s) #	to #_	, at	tachme	ent(s) #
to #, and/or apper	ndices #	to #,	in its e	ntirety, aı	nd agre	es tha
no pages or parts of the	ne document h	nave been	omitted, tha	t he/she	under	stands
accepts and agrees to	fully comply	with the re	quirements	therein,	and th	nat the
undersigned is authorize	d by the offerd	or to submit	the proposa	l herein	and to	legally
obligate the offeror theret	0.					
Company:						
Signature:						
Name:						
Title:	[	)ate:				
Phone:						

(Affix Corporate Seal)

# CONTRACTOR OR PROPOSER'S DISCLOSURE FORM AND QUESTIONNAIRE

1.	Please provide the names and business addresses of each of the Contractor of
	Proposer's officers, directors, affiliates and other employees, agents or
	representative of this form, the subject project Sign Language Interpreting
	Services .

For the purposes of this form, the term "affiliate" of any Contractor or Proposer shall mean any person or entity that directly or indirectly controls or is controlled by, or is under common control with, such Contractor or Proposer. "Control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of a person or entity, whether through ownership of voting securities, by entreat, or otherwise.

Describe accurately, fully and completely, their respective relationships with said Contractor or Proposer, including their ownership interests and their anticipated role in the management and operations of said Contractor or Proposer.

- 2. Please describe the general development of said Contractor or Proposer's business during the past five (5) years, or such shorter period of time that said Contractor or Proposer has been in business.
- 3. Please state whether any employee, agent or representative of said Contractor or Proposer who is or will be directly involved in the subject project has or had within the last five (5) years: (i) directly or indirectly had a business relationship with Fulton County; (ii) directly or indirectly received revenues from Fulton County; or (iii) directly or indirectly receives revenues from the result of conducting business on Fulton County property or pursuant to any contract with Fulton County. Please describe in detail any such relationship.

#### LITIGATION DISCLOSURE:

Failure to fully and truthfully disclose the information required, may result in the disqualification of your bid or proposal from consideration or termination of the Contract, once awarded.

- 1. Please state whether any of the following events have occurred in the last five (5) years with respect to said Contractor or Proposer. If any answer is yes, explain fully the following:
  - (a) whether a petition under the federal bankruptcy laws or state insolvency laws was filed by or against said Contractor or Proposer, or a receiver

fiscal agent or similar officer was appointed by a court for the business or property of said Contractor or Proposer;

- (b) whether Contractor or Proposer was subject of any order, judgment, or decree not subsequently reversed, suspended or vacated by any court of competent jurisdiction, permanently enjoining said Contractor or Proposer from engaging in any type of business practice, or otherwise eliminating any type of business practice; and
- (c) whether said Contractor's or Proposer's business was the subject of any civil or criminal proceeding in which there was a final adjudication adverse to said Contractor or Proposer, which directly arose from activities conducted by the business unit or corporate division of said Contractor or Proposer which submitted a bid or proposal for the subject project. If so please explain.
- 2. Have you or any member of your firm or team to be assigned to this engagement ever been indicted or convicted of a felony or misdemeanor greater than a Class C in the last five (5) years?

Circle One: YES NO

3. Have you or any member of your firm or team been terminated (for cause or otherwise) from any work being performed for Fulton County or any other Federal, State or Local Government, or

Circle One: YES NO

4. Have you or any member of your firm or team been involved in any claim or litigation with Fulton County or any other federal, state or local government, or private entity during the last ten

Circle One: YES NO

If you have answered "YES" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

NOTE: If any response to any question set forth in this questionnaire has been disclosed in any other document, a response may be made by attaching a copy of such disclosure. (For example, said Contractor's or Proposer's most recent filings with the Securities and Exchange Commission ("SEC") may be provided if they are responsive to certain items within the questionnaire.) However, for purposes of clarity, Contractor or Proposer should correlate its responses with the exhibits by identifying the exhibit and its relevant text.

Disclosures must specifically address, completely respond and comply with all information requested and fully answer all questions requested by Fulton County. Such disclosure must be submitted at the time of the bid or proposal submission and included as a part of the bid/proposal submitted for this project. Disclosure is required for Contractor or Proposers, joint venture partners and first-tier subcontractors or Proposers.

Failure to provide required disclosure, submit officially signed and notarized documents or respond to any and all information requested/required by Fulton County can result in the bid/proposal declared as non-responsive. This document must be completed and included as a part of the bid/proposal package along with other required documents.

Under penalty or\f perjury, I declare that I have examined this questionnaire and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

		On this day of	, 2006
		(Legal Name of Proponent)	(Date)
		(Signature of Authorized Represent	tative) (Date)
Sworn to a	and subscribed b	(Title)	
this	day of	, 2006	
(Notary Pul	blic)	(Seal)	
Commissio	n Expires	 (Date)	

#### **SECTION 4**

# **CONTRACT COMPLIANCE REQUIREMENTS**

#### 4.1 NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENTS

It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners ("Board") that Fulton County and all vendors and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board. Similarly, it is the policy of the Board that the contracting and procurement practices of Fulton County should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors or vendors seeking to obtain contracts with Fulton County.

**Equal Business Opportunity Plan (EBO Plan):** In addition to the proposal submission requirements, each vendor <u>must</u> submit an Equal Business Opportunity Plan (EBO Plan) with their bid/proposal. The EBO Plan is designed to enhance the utilization of a particular racial, gender or ethnic group by a bidder/proposer, contractor, or vendor or by Fulton County. The respondent <u>must</u> outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with *this solicitation*.

#### The EBO Plan **must** identify and include:

- 1. Potential opportunities within the scope of work of *this solicitation* that will allow for participation of racial, gender or ethnic groups.
- 2. Efforts that will be made by the bidder/proposer to encourage and solicit minority and female business utilization in *this solicitation*.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

**Prompt Payment:** The prime contractor **must** certify in writing and **must** document on the Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials, (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime contractor shall pay all subcontractors, sub-consultants or suppliers funds due from said progress payment within forty-eight (48) hours of receipt of payment from Fulton County. In no event shall a subcontractor, sub-consultant or supplier be paid than fifteen (15)days as provided for bv state

#### 4.2 REQUIRED FORMS AND EBO PLAN

In order to be compliant with the intent and provisions of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance (99-0960), bidders/proposers **must** submit the following completed documents. Failure to provide this information **shall** result in the proposal being deemed non-responsive.

- Exhibit A Promise of Non-Discrimination
- Exhibit B Employment Report
- Exhibit C Schedule of Intended Subcontractor Utilization
- Exhibit D

  Letter of Intent to Perform as a Subcontractor or Provide Materials or Services
- Exhibit E Declaration Regarding Subcontractors Practices
- Exhibit F Joint Venture Disclosure Affidavit
- Equal Business Opportunity Plan (EBO Plan) This document is not a form. It is a statement created by the bidder/proposer on its company letter head addressing the EBO Plan requirements.

All Contract Compliance documents (Exhibits A - F and EBO Plan) are to be placed in a **separate sealed envelope** clearly marked "Contract Compliance". The EBO Plan must be submitted on company letterhead. These documents are considered part of and should be submitted with the Technical Proposal.

The following document must be completed as instructed if awarded the project:

Exhibit G – Prime Contractor's Subcontractor Utilization Report

# **EXHIBIT A - PROMISE OF NON-DISCRIMINATION**

	s by these presents, that I/We (), Name
Hereinafter "Cor	Title Firm Name npany", in consideration of the privilege to bid on or obtain contracts funded, in whole or County, hereby consent, covenant and agree as follows:
,	No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
,	That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
	That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
,	That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
ĺ	That the failure of this Company to satisfactorily discharge any of the promises of non- discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owning on a contract; and
,	That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to SECTION 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.
SIGNATURE: ADDRESS:	

TELEPHONE NUMBER:

#### **EXHIBIT B - EMPLOYMENT REPORT**

The demographic employment make-up for the bidder <u>must</u> be identified and submitted with this bid/proposal. In addition, if subcontractors will be utilized by the bidder/proposer to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

# **EMPLOYEES**

CATEGORY	NATI\ INDIA		AFRIC AMER		ASIAN AMER		HISPA AMER			JSIAN RICAN	ОТ	HER
Male/Female	M	F	M	F	М	F	М	F	M	F	М	F
Mgmt/Official Professional (Arch., P.E., etc.)												
Supervisors												
Office/ Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												

FIRM'S NAME:	<u>—</u>	
ADDRESS:		_
TELEPHONE NUMBER:		
This completed form is for (Check one) _	Bidder/Proposer _	Subcontractor
Submitted by:	Date Comple	eted:

#### **EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

If the bidder/proposer intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid/proposal.** All prime bidders/proposers **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

Prir	me Bidder/Proposer:
ITB	/RFP NUMBER:
Pro	ject Name or Description of Work/Service(s):
1.	My firm, as Prime Bidder/Proposer on this scope of work/service(s) isis nota minority or female owned and controlled business. (Please indicate below the portion of work, including, percentage of bid amount that your firm will carry out directly):
	If the Prime Bidder/Proposer is a Joint Venture, please complete Exhibit F: Joint Venture Disclosure Affidavit and attach a copy of the executed Joint Venture Agreement.
2.	Sub-Contractors (Including suppliers) to be utilized in the performance of this scope of work/service(s), if awarded, are:
SUE	CONTRATOR NAME:
CON	DRESS:  DNE:  NTACT PERSON:  INIC GROUP*:  COUNTY CERTIFIED**  RK TO BE PERFORMED:
DOL	LLAR VALUE OF WORK: \$PERCENTAGE VALUE%

\*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.

# **EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

SUBCONTRATOR NAME:			
ADDRESS:			
PHONE.			
CONTACT PERSON:			
ETHNIC GROUP*:	COUNTY CERTIFIED**		
WORK TO BE PERFORMED:	COUNTY CERTIFIED**		
	<u> </u>		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE	<u>%</u>	
ADDRESS:			
CONTACT PERSON:			
FTHNIC GROUP*	COUNTY CERTIFIED**		
WORK TO BE PERFORMED:	COUNTY CERTIFIED**		
	<u> </u>		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE	<u>%</u>	
SUBCONTRATOR NAME:			
PHONE:			
CONTACT PERSON:			
ETHNIC GROUP*:	COUNTY CERTIFIED**		
WORK TO BE PERFORMED:	COUNTY CERTIFIED**		
	<del></del>		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE	<u>%</u>	
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE	%	
CONTACT PERSON:			
	COUNTY CERTIFIED**	<u> </u>	
DOLLAR VALUE OF WORK: \$	PERCENTAGE	- VALUE:	
<u>%</u>			

CONTACT PERSON:		
ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:		
DOLLAR VALUE OF WORK: \$PERCENTAGEVALUE:		
SUBCONTRATOR NAME:		
PHONE:		
CONTACT PERSON:		
ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:		
	PERCENTAGEVALUE:	

# **EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

Total Dollar Value of Subcontractor Agreements: (\$)
Total Percentage Value: (%)
<b>CERTIFICATION:</b> The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein without prior approval of the County, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.
Signature/Title:
Firm or Corporate Name:
Address:
Telephone: ( )
Fax Number: ( )
Email Address:

#### **EXHIBIT D**

# LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR OR PROVIDE MATERIALS OR SERVICES

This form **must** be completed by <u>ALL</u> known subcontractor and submitted with the bid/proposal. The Prime Contractor **must** submit Letters of Intent for **ALL** known subcontractors at time of bid submission.

To:				
To:	(Name of Prime Cor	ntractor Firm)		
From:				
	(Name of Subcont	ractor Firm)		
ITB/RFP Number:	_			
Project Name:				
The undersigned is prep materials or services in co work items, materials, or se	onnection with the a	bove project (	specify in detail	
		Project	Project	Estimated
Description o	of Work	Commence Date	Completion Date	Dollar Amount
(Prime Bidder)	(Subcontract	tor)		
Signature				
Title				
Date				

# **EXHIBIT E - DECLARATION REGARDING SUBCONTRACTING PRACTICES**

If the bidder/proposer does not int services(s), this form must be com	end to subcontract any portion of the scope of work pleted and submitted with the bid/proposal.
hereby o	declares that it is my/our intent to
(Bidder)	
perform 100% of the work required	for
parameter and management	for(ITB/RFP Number)
(Description of Work) In making this declaration, the bidder/prop	oser states the following:
normally performs and has the on this project with his/her ow  2. If it should become necessar bidder/proposer will comply Ordinance in providing equadetermination to subcontract faith and the County reserved decision made by the biddecontract. Nothing contained intent of the County's Non-Dis  3. The bidder will provide, upon Number one.	y to subcontract some portion of the work at a later date, the with all requirements of the County's Non-Discrimination all opportunities to all firms to subcontract the work. The some portion of the work at a later date shall be made in good as the right to require additional information to substantiate a er/proposer to subcontract work following the award of the in this provision shall be employed to circumvent the spirit and
Name:	
Title:	
Date:	
Signature:	
Firm:	
Address:	
Phone Number:	
Fax Number:	
Email Address:	

# **EXHIBIT F - JOINT VENTURE DISCLOSURE AFFIDAVIT**

ITB/RFP No
Project Name
This form must be completed and submitted with the bid/proposal if a joint venture
approach is to be undertaken.
In order to evaluate the extent of small, minority and female business involvement being proposed by a Bidder/Proposer, certain relevant information must be provided prior to contract award. The information requested below is to clearly identify and explain the extent of small business participation in the proposed joint venture. All items must be properly addressed before the business entity can be evaluated.
1. Firms:
1) Name of Business:
Street Address:
Telephone No.:
Nature of Business:
2) Name of Business:
Street Address:
Telephone No.: Nature of Business:
Nature of Business:
3) Name of Business:
Street Address: Telephone No.:
Telephone No.:
Nature of Business:
NAME OF JOINT VENTURE (If applicable):

PRINCIPAL OFFICE:
OFFICE PHONE:

Note: Attach additional sheets as required

- 1. Describe the capital contributions by each joint venturer and accounting thereof.
- 2. Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commit or obligate the order?
- 3. Describe any ownership, options for ownership, or loans between the joint ventures. Identify terms thereof.
- 4. Describe the estimated contract cash flow for each joint venturer.
- 5. To what extent and by whom will the on-site work be supervised?
- 6. To what extent and by whom will the administrative office be supervised?
- 7. Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?
- 8. Which joint venturer will provide equipment? What is the estimated cost thereof? How will the equipment be financed?
- 9. Describe the experience and business qualifications of each joint venturer.
- 10. Submit a copy of all joint venture agreements and evidence of authority to do business in the State of Georgia as well as locally, to include all necessary business licenses.

11.	in terms of profit and loss sharing:
12.	The authority of each joint venturer to commit or obligate the other:
13.	Number of personnel to be involved in project, their crafts and positions and whether they are employees of the Minority/Female Business Enterprises enterprise, the majority firm or the joint venture:

14. Identification of control and participation in venture; list those individuals who are responsible for day-to-day management and policy decision-maker, including, but not limited to, those with prime responsibility for areas designated below; (use additional sheets if necessary)

<u>Name</u>	Race Sex	<u>Decisions</u>	Financial Field Operation	Supervision —
			_	
				<u> </u>

In connection with any work that these firms, as a joint venture, might be authorized to perform in connection with above captioned contract, we each do hereby authorize representatives of the Fulton County Department of Contract Compliance, Departments of Purchasing and Finance, under the direction of the County Manger's Office, to examine, from time to time, the books, records and files to the extent that such relate to this County project.

WE DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT WE ARE AUTHORIZED, ON BEHALF OF THE ABOVE FIRMS, TO MAKE THIS AFFIDAVIT AND GRANT THE ABOVE PRIVILEGE.

FOR		
(Comp		
Date: Signature of	Affiant)	
į	(Printed Name)	
	(Co	ompany)
Date:		
(Signature of	Affiant)	
State of		(Printed Name)
State of	<del>.</del>	
County of	:	
On this	day of	20_, before me, appeared
		ne undersigned known to me to be the
		vit and acknowledge that he (she) n stated and for the purpose therein

#### EXHIBIT - G PRIME CONTRACTOR/SUB-CONTRACTOR UTILIZATION REPORT

This report **must** be submitted by the **tenth day** of each month, along with a copy of your monthly invoice (schedule of values/payment application) to Contract Compliance. Failure to comply **shall** result in the County commencing proceedings to impose sanctions to the prime contractor, in addition to pursuing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial of participation in any future contracts awarded by Fulton County.

			PROJEC	T NAME:					
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FROM:			PROJECT NUMBER						
TO:			PROJECT LOCATION						
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## **SPECIFICATIONS**

## 2006 Shuttle Bus

## 1.0. SCOPE, PURPOSE & CLASSIFICATION

## 1.1 <u>Scope</u>

It is the intention of this specification to describe a vehicle of substantial and durable construction in all respects. Particular attention is give to features, which will provide the safest possible vehicle for transporting people.

## 1.2 Purpose

The purpose of these specifications is to describe a mid-sized transit bus, which will be used to transport senior citizens in both rural and urban areas. The bus will be of a "Steel Cage" type construction with vacuum laminated sidewalls, rear walls, and roof. The bus body is to be mounted on a Chevrolet C-5500 chassis with a GVWR of at least 19500# or equal.

## 1.3 Classifications

This specification calls for the following type of vehicle. It is in accordance with FMVSS requirements including FMVSS 220 and FMVSS 221. The bus has been tested in the 10-year/350,000 mile category in accordance with the guidelines for the Altoona Bus Testing Center. A copy of the Altoona test report is available upon request.

#### 1.4 General

This is a specification for a Goshen Coach GC II-5500 Model Bus or equal. It should be noted, however, that this specification is written around specific needs, with the intent to standardize certain components. Therefore, in numerous places we have named specific brands of components. This has been done to establish a certain standard of quality. Other brands will be considered providing the specifications meet or exceed Goshen Coach's minimum quality standards.

## 1.5 Materials

All materials used in conversion of the bus shall conform in all respects to American Society of Testing Materials, Society of Automotive Engineers or similar association standards.

## 1.6 Warranty

- A. General: Goshen Coach provides a 1-year or 12,000 miles parts and labor warranty to cover all components and parts on this vehicle, including paint and electrical.
- B. Body: Goshen Coach supplies a 6 year / 60,000 mile warranty on the steel structure of the body against failure of the welds or the steel cage.
- C. Chassis, engine and transmission: Warranty on the chassis, engine and transmission of the vehicle shall be the responsibility of the chassis manufacturer.

## 1.7 General Vehicular Design, Types and Floor plan

The bus shall be a body on chassis type consisting of a steel cage construction with vacuum laminated sidewalls, rear wall, and roof. The bus body shall be mounted on rubber isolator pucks using SAE Grade 8 7/16" UNC bolts torques to 60-65 ft-lbs. No part of the body is to be welded directly to the chassis frame.

#### 2.0 TECHNICAL REQUIREMENTS - CHASSIS

## 2.1. Manufacturer and Model Year

Chevy GMT-560 Commercial Cutaway Chassis (C-5500) with Shuttle Bus Prep Package Model Year 2006 or equal

## 2.2. Standard Equipment

Shuttle Bus Prep Package

Front Tow Hooks

Dual Note Electric Horn

OEM High Back Bucket Driver's Seat with manual fore/aft adjustment and cloth trim

**Dual Rear Wheels** 

19,500 # or 22,000 # GVWR

Front and Rear Shock Absorbers

Allison 1000 Automatic Transmission with Synthetic Transmission Fluid

Tilt and Cruise Control Steering Wheel; Power Steering Equipped

Electric Engine Oil Pressure Gauge

Electronic Speedometer

ABS Hydraulic Brakes

60 gallon fuel tank mounted aft of the rear axle between the frame rails.

**Dual 105 Amp Alternators** 

Front Axle: 7000 # Capacity Minimum Rear Axle: 13,500# Capacity Minimum

Dual Batteries: 700 CCA Chevy OEM with isolator

4.44:1 Rear Axle Ratio

Tires: 225/70R 19.5F

400-Watt Engine Block Heater (1000 watts on diesel engine)

Automatic Engine Shutdown System with Alarm

Air Restriction gauge

Front & Rear Stabilizer Bar Front OEM Air Conditioning

White powder coated wheels

Fast Idle Switch

Front Chrome Bumper

# 2.3 Axles and Suspension

**Front Axle:** The heaviest available shock absorbers shall be provided. Front springs shall be leaf spring type and have capacity equal or greater than the axle and includes stabilizer.

**Rear Axle:** Conventional construction, truck-type rear axle, utilizing heavy tubes pressed into cast center section or one-piece casing is preferred. Ring gear should be bolted, not riveted to differential carrier. The heaviest available shock absorbers shall be provided. Tapered leaf springs with rear stabilizer bar.

#### 2.4 Electrical

The vehicle shall be supplied with dual 12-volt batteries mounted in a slide out battery tray (Chevy OEM) or equal.

## 2.5 Engine

The engine shall be either a Vortec 8.1L Duramax 6.6L Diesel or equal.

#### 2.6 Exhaust System

The vehicle is equipped with an exhaust system that meets United States Government noise level and exhaust emission (smoke and noxious gases) requirements. The exhaust system must be Stainless Steel or Aluminized Stainless Steel. The exhaust tail pipe shall extend to the rear of the vehicle or exit to the street side of the bus behind the rear wheel.

#### 2.7 Fuel System

Fuel tank shall be a minimum 60 U.S. gallon capacity internally baffled to prevent surging and rigidly supported by at least two (2) supports arranged for easy removal. A fuel / water separator shall be supplied. An engine mounted fuel filter is required.

## 2.8 <u>Tires and Rims</u>

Vehicles shall be equipped with six Chevrolet OEM ventilated pressed steel wheels, 19.5" diameter. Dual rear wheels required. Goodyear or Michelin tires or equal with Premium Highway Tread of adequate size to support the GVWR. Wheels are painted or powder-coated white.

## 2.9 Transmission

The transmission shall be an Allison 1000 automatic transmission or equal. Transmission shift lever shall be interlocked with starting motor to prevent engagement of starter in any gear position other than neutral or park. Driveshaft Guards required on each section of Driveshaft.

#### 2.10 Air Conditioning and Heater

- A. The heating system shall have at least two (2) unit type heaters, one located in the driver's area and one in the passenger area.
- B. Output of the passenger heater shall be at least 84,000 BTU. Cut-off water valves shall be installed.
- C. Heaters are to be individually controlled by three (3) position switches low, high, and off, and be controlled from the switch panel.
- D. Provisions shall be made for windshield defrosting adjustable output within reach of the driver.
- E. Automotive in-dash type front air conditioning and a separate rear auxiliary air conditioning system shall be provided.
- F. The rear air conditioning shall incorporate a separate evaporator control from the front air conditioning. Condensers may be skirt mounted. The system with dual compressors.

#### **2.11 Glass**

- A. The windshield is to be a one-piece design. Windshield shall be laminated tinted safety glass.
- B. The driver's window shall be capable of opening. This window shall be tempered or laminated safety glass.
- C. The side passenger windows shall be transit type, as opposed to the school bus type. It is desired to maintain a transit type appearance, and school bus type windows will not be accepted. The passenger windows shall be certified by an independent testing agency to be in compliance with FMVSS 217 (Bus Window Retention and Release). Certification of compliance with FMVSS 217 shall be provided with submission of this bid. Failure to submit this certification will render your bid unresponsive. Passenger windows must be capable of opening to ensure ventilation. Windows shall be an upper T-Sliding design.
- D. Hinged emergency escape windows must be provided on each side of the bus. In addition, a rear hinged emergency escape window (or door) must be provided. Emergency windows must be clearly labeled and operating instructions must be clearly visible.
- E. All egress windows shall be identified with a red light that is illuminated during vehicle operation. All passenger windows must be safety glass with an AS-3 marking. Windows are to be dark tinted to a maximum of 31% light transmission. All passenger windows shall be installed in black powder coated or anodized aluminum frames, or an equivalent. Each side window shall be a minimum of 36" tall by 36" wide, except where the floor plan desired requires the use of one smaller window on each side.

## 2.12 <u>Instruments and Gauges (The following instruments are provided :)</u>

- A. Ammeter or Voltmeter
- B. Oil pressure gauge
- C. Fuel tank level gauge
- D. Engine temperature gauge
- E. Headlight high beam indicator
- F. Directional signal and flasher action light
- G. All instruments are to be grouped on a single panel in full view of the driver with no instruments obstructed by controls.

The following controls, in addition to the normal steering, braking and transmission functions are to be provided:

- H. Column mounted turn signal lever
- I. Emergency flasher facing driver and clearly visible
- J. Door control at driver's location
- K. Master exterior light switch
- L. Separate switch and temperature controls for driver heaters, defrosters, and A/C
- M. Two-speed wiper control with intermittent feature.
- N. Windshield washer
- O. Passenger compartment lights

## 2.13 Mirrors

Right hand and left hand fully adjustable outside rear view mirrors shall be provided. Flat mirrors shall be a nominal 7" x 8" in size. An additional convex mirror is provided on each side of the vehicle.

## 2.14 **Radio**

Am/Fm/CD/Mobile Page with four speakers

# 2.15 **Seats**

All seating for this vehicle shall be specified by this agency based upon the body and floor plan configuration required to perform the intended function of the vehicle. All seating installed in this vehicle shall be in compliance with FMVSS 207 (Seating Systems). And any associated seat belt assemblies shall be in compliance with FMVSS 209, 210 (Seat Belt Assemblies, Seat Belt Assembly Anchorage's). A copy of the test results shall be submitted with the bid. All seat tests must be performed in the type of bus being bid. Testing of the seats must have been performed in the bus. Seats will be Freedman Featherweight.

## 2.16 Propeller, Steering, Brakes

- A. DRIVE SHAFT: The drive shaft is a heavy-duty type utilizing one or more needle bearing universal joints or equivalent. Drive shaft is guarded to prevent it from striking the floor of the bus or the ground in the event of a tube or universal joint failure.
- B. STEERING: Power steering required. All steering linkage wear points, including tie rod ends, are fitted with lubrication fittings and replacement bushing or inserts. The steering wheel is equipped with "Tilt" feature and "Cruise Control".
- C. BRAKES: Service brakes are ABS, dual hydraulic, power assisted, 4wheel disc. Braking system shall be adequate for the GVWR of the vehicle.

#### 3.0 ELECTRICAL SYSTEMS AND COMPONENTS

## 3.1 <u>Electrical System</u>

- A. The electrical systems and equipment shall comply with all applicable FMVSS and shall also conform to all the applicable SAE recommended standards and practices. All electrical and electronic components shall be selected to minimize electrical loads thereby not exceeding the vehicles generating capacity. All electrical system components and wiring shall be easily accessible through access panels for checking and for maintenance. All switched indicators and controls shall be located and installed in a manner that facilitates easy removal and servicing. All exterior housings of lamps and fixtures shall be corrosion resistant and weatherproofed.
- B. Dual OEM alternators of at least 105 amps each are provided.
- C. The vehicle shall be supplied with two batteries (700 CCA each) mounted on a slide-out battery tray built into the drivers step.
- D. The switch panel, mounted on the dashboard within easy reach of the driver, shall incorporate all switches including, but not limited to, the following: electric door switch, passenger compartment light switch, dash and rear air conditioning switches, dash and rear heater switches. These switches shall be backlit for easy night operation.
- E. The electrical system shall incorporate a warning buzzer, located either on the switch panel or the dashboard, to show a door ajar condition when the bus has a rear door or a side door.
- F. Circuits shall serve the bus body and accessory electrical equipment separate and distinct from the vehicle chassis circuits. All wiring provided by the bus manufacturer shall be copper and conform to all the SAE J1292 requirements.
- G. Wiring: All general-purpose wiring shall meet SAE standards. Each wire shall be color, number, or function coded. These numbers and functions should appear at a minimum of 6" intervals the entire length of the wire.

- H. The wiring shall be routed in a split open-type loom. All looms and wiring shall be secured to the body or frame with straps in order to prevent sagging and movement that results in chafing, pinching, snagging, or any other damage.
- I. All harness and wiring terminals shall terminate at appropriate junction terminals set in bake-lite or molded plastic material. All wiring and end connectors shall be of the soldered, hand, or machine staked type.
- J. All wiring devices, switches, and etc., except circuit breakers, shall be rated to carry at least 125% of the maximum ampere load for which the circuit is protected. There shall be a master electrical component panel located in a weather-protected compartment with access from outside of the bus. Circuit breakers shall be of the automatic reset type and designed specifically for each circuit.
- K. All switches supplied by the bus manufacturer shall employ permanently engraved labels. These shall be backlit. Decals or other "stick-on" type labels are NOT ACCEPTABLE.
- L. Two heavy-duty twelve (12) volt horns shall be furnished and installed so as to be protected from wheel wash.
- M. Fast idle system standard

## **Wiring Gauge**

All main harness wiring shall be rated to carry 125% of the maximum load ratings of the circuit it is designed to service. All cables larger than 18 AWG have the terminals mechanically crimped to insure minimal voltage drop.

## 3.3 Battery Cable Routing

The routing of the battery cable shall be from the engine compartment to the main power distribution panel. This panel's location is on the street side of the bus. The battery cables shall be 2 GA AWG cables run to the main power distribution panel via the cab and shall be fully protected by high temperature loom and routed through rubber insulated metal cable clamps. The battery cables shall not be routed <u>under</u> chassis frame components.

#### 4.0. VEHICLE LIGHTING REQUIREMENTS

#### 4.1 Vehicle Exterior Lighting

- A. All exterior lights must meet state and U.S. DOT requirements.
- B. Halogen headlamps of sealed beam type are required with high and low beam controlled from the turn signal switch.
- C. Directional signals shall meet all Federal Motor Vehicle Safety Standards front and rear. Directional signals shall be operated by lever on left side of steering column.

- D. In addition to directional signals, rear lamps shall consist of red stoplights and clear back-up lights. Truck-Lite sealed lamps required. .
- E. A circuit shall be provided for the directional signals which, when on, will cause them to function as traffic hazard warning signals. (Emergency flashers shall operate independent of the brake lights.)
- F. The flasher unit for directional signals and emergency flashers shall be replaceable from inside the vehicle and shall be a simple plug-in unit.
- G. A license plate light shall be provided on the rear of the vehicle.
- H. Two back-up lights shall be provided.

# 4.2 <u>Vehicle Interior Lighting</u>

- A. The basic interior bus lighting configuration shall include; a drivers compartment dome light, instrument panel lights, switch panel backlighting, and lights for the passenger area, and a step well light that adequately illuminates the step well area with the door open and will be wired to automatically activate when the passenger door is opened.
- B. All egress locations shall be designated and identified with a red light to be illuminated when vehicle is in operation.

## 5.0. **VEHICLE BODY**

## 5.1 Body, General Construction

The body structure shall be built as an integral unit. All joints and corners where stress concentration may occur shall be adequately reinforced to carry required loads and withstand road shock. The bus body shall be certified by an independent testing agency to meet the requirements of Federal Motor Vehicle Safety Standard Number 220 (School Bus Rollover Protection). Certification of compliance with this static load test is available upon request.

#### 5.2 Body Structural Framing

- A. The vehicle body structure must incorporate an integral, fixture-welded steel body framing for floor, front, rear, sidewalls and roof. Fastening of floor to roof and roof to sidewalls by means other than welding is not acceptable. Any method of construction that is accomplished without welding or that result in a configuration that is unable to meet the quality and structural integrity as defined above is not acceptable.
- B. The vehicle body structure must incorporate a full jig-welded steel body framing for floor, front, rear, sidewalls, and roof body construction utilizing fiberglass or plastic as primary support in stress bearing wall sections is not acceptable and will not be considered. The body shall incorporate steel structure as the primary load-bearing mechanism.
- C. Body construction utilizing fiberglass or plastic as primary support in stress bearing wall sections is not acceptable and will not be considered. The

- body shall incorporate steel structure as the primary load/stress-bearing mechanism.
- D. The sidewall structure shall be the equivalent of 1" x 2" 16 GA custom formed steel wall bow welded on 38" ± 1" centers. The exterior sidewall panels shall be aluminum bonded to structural luan. The sidewall and roof shall be joined at the roof gutter above the windows. All panels shall be installed so that they will shed water, that is, the leading panel shall be lapsed over the following panel and in no case shall the sealing of the panels be dependent on caulking alone. Side panels below the floor line shall be aluminum and easily removable for service and repair. The roof structural support members shall be the equivalent of 16 GA steel capped hat section roof bows, 1-1/2" high by 3-1/2" wide spaced on approximately 24" ± 1"centers. A roll bar of 7 GA steel shall be installed, approximately in the middle of the roof structure.
- E. The bus body will be essentially a steel cage after components are welded together. The mounting track for the passenger seats will be welded to both the sidewall steel frame and to the steel sub-floor. Any other method of attaching the seat track to the bus body is not acceptable.
- F. All body panels (roof, sidewalls and rear wall) shall be laminated with appropriate thickness, two-pound high-density polystyrene to provide an insulated body structure with an R-value of R-5.5
- G. The structural steel shall be treated with anti-corrosion material after the entire framing structure is welded together.
- H. The body shall be bolted through the sub-floor structure to the chassis frame and utilize rubber isolating mount pads and Grade 8 7/16-14 UNC bolts torqued to 60-65 ft-lbs. No part of the body may be welded directly to the chassis frame structure.
- I. A front cap constructed of fiberglass shall close in the front end of the body.
- J. The exterior sidewall of the bus shall be smooth. There shall be no exposed fasteners on the exterior of the bus.
- K. All nuts, bolts, clips, washers, clamps and like fasteners shall be zinc or cadmium plated, or zinc chromate coated to prevent corrosion.
- L. Wheelhousings shall be of one-piece steel construction, 14 GA minimum. Wheelhousings are to be constructed and adequately reinforced to prevent deflection. Ample clearance shall be provided for tires in their maximum jounce position according to the chassis manufacturer.
- M. Access doors shall be provided where necessary to service transmission, engine, radiator and battery.
- N. The entire body frame under structure shall be fully undercoated according to the chassis manufacturer guidelines. The joints of floor and walls or any voids shall be sealed with non-flammable resin-type material after manufacturing of the body and interior items are installed in the bus.
- O. Any bright metal exterior trim shall be stainless steel, polished aluminum, or chrome plated.

P. Water channeling rain gutters shall be installed over all door and window openings.

## 5.3 Static Load Test

The bus shall be certified by an independent testing agency to meet FMVSS 220 (School Bus Rollover) and FMVSS 221 (School Bus Body Joint Strength). Certification of compliance with this static load test is available upon request.

#### 5.4 Sub floor Structure

The steel floor shall be a fixture-welded structure of minimum 12 GA steel and shall be treated for corrosion protection. The side and end framing shall be so designed and constructed that they will carry their proportion of the stresses around these openings.

## 5.5 Entry Door Windows

There shall be one 14" W x 86.4" H window in each panel of the entry door. They shall be aluminum framed, smoke tinted, with tempered safety glass. Rear door (Option) windows shall be fixed to prevent exhaust gases from entering the vehicle. Rear emergency window (Standard) shall seal out exhaust fumes when closed for normal bus operation.

#### 5.6 Door Construction

- A. The entry door shall be fully encompassed by an integrally welded steel door surround. The complete door surround and header shall be a minimum 16 GA steel, and will incorporate the step well, and be installed in the body as a single unit. The step well and header plate shall be a minimum of 16 GA steel. The door shall have a full clear opening width of at least 30" and a full height of at least eighty inches (80").
- **B.** The entry door shall be a two-leaf, outward opening type, manual or power operated, and controlled from the driver's seat.
- C. Full-length glass shall be provided on the entry door for full visibility.
- **D.** At the meeting edges of each door leaf, a rubber seal shall be installed so that the edges form a tight overlapping seal when closed.
- **E.** A 1-1/4" stainless steel grab bar (stanchion) shall be securely fastened to both sides of the interior of the doorway parallel to the steps to assist passengers in entering or exiting the vehicle.

#### 5.7 Floor

The floor covering shall be R.C.A. Colored Transit Rubber or the equivalent. The aisle and front entrance area shall be covered in 3/16" ribbed rubber. The floor area under the seats shall be covered with RCA 1/8" smooth rubber. Steps shall be covered with 3/16" ribbed rubber with a 2" white safety nosing on each step edge. Step tread shall be of one-piece rubber flooring. The floor covering shall be butt jointed and securely cemented to the plywood floor with a waterproof adhesive. The floor sub-

structure shall be covered with a minimum 5/8" exterior grade plywood with sealed edges.

## 5.8 Covering and Color

- A. The interior is to provide a pleasant, aesthetically pleasing atmosphere. School bus type interior is not acceptable.
- B. Interior walls provide a decorative durable finish that coordinates with the vehicle interior color scheme. Padded interior covered walls and ceiling with automotive cloth.
- C. The headliner shall be covered with a material that coordinates with the vehicle interior color scheme. Automotive cloth, carpet or FRP are available as optional headliner coverings.
- D. All stanchions shall be 1-1/4" stainless steel and shall be securely fastened into structural members at all mounting points. Stanchions shall not be mounted to sheet metal, fiberglass or other non-reinforced areas.
- E. A vertical stanchion and padded modesty panel shall be installed in the entryway at the rear of the step well. All modesty panels shall be covered with padded vinyl.
- F. An adjustable Plexiglas driver's sun visor shall be provided.

## 5.9. Rear Bumper

- A. The vehicle front bumper shall be a full width OEM bumper.
- B. The rear bumper shall be minimum 11-gauge 9" wide, black painted steel.
- C. Bumpers shall be fastened directly to the chassis frame to allow shock from impact to be transmitted to the chassis frame.

## 6.0. ADDITIONAL SYSTEMS, EQUIPMENT, ACCESSORIES & SUPPLIES

- 6.1. Paint: white matching Chevrolet's OEM chassis color or equal.
- 6.2. Safety Equipment: Each vehicle will be equipped with a first aid kit, a fire extinguisher and three triangle reflectors.
- 6.3 Mud Flaps: Mud flaps shall be installed on the rear wheels. Rear mud flaps are positioned and secured in a manner that prevents contact with exhaust components or with the wheels. Optional front mud flaps available.
- 6.4. Wheelchair Securement Area (Optional)
  - A. Wheelchair Ssecurements are provided as required. (ADA 38.23)
  - B. Wheelchair Securement areas have a clear floor area of at least 30" by 48". (ADA 28.23 d.2)
  - C. Wheelchairs must be secured in a forward facing position. (ADA 28.23 d.4)

- D. Wheelchair Securements include a seat belt and shoulder harness for the wheelchair occupant. These belts are not be used in lieu of a device that secures the wheelchair itself. (ADA 38.23 d.7)
- E. American Disabilities Act (ADA) regulations shall supersede all requirements included in these specifications.

## 6.5. Wheelchair Lift Equipment (Optional)

- A. Wheelchair lift shall meet applicable ADA and NHTSA regulations. The wheelchair lift shall include a platform with a minimum clear width of 30" and minimum clear length of 48". The wheelchair lift shall incorporate an emergency method of operating if the power to the lift fails. The wheelchair lift shall include handrails on both sides of the platform. (ADA 38.21)
- B. The wheelchair lift controls shall be interlocked with the vehicle transmission to ensure that the vehicle cannot be moved when the lift is not stowed. (ADA 38.23 b.2)
- C. Wheelchair lift door (s) shall provide a minimum clear opening height of 68".
- D. Illumination of the wheelchair lift platform shall be achieved by lights mounted on the lift itself as well as two exterior lights located below window level and shielded to protect the eyes of entering and exiting passengers. (ADA 38.31)
- E. Wheelchair lift door (s) shall incorporate a light on the dash to indicate that the door(s) are not closed. An interior light shall activate when the door (s) are open to illuminate the wheelchair area from above the lift.
- F. American Disabilities Act (ADA) regulations shall supersede all requirements included in these specifications.

## 7.0 CHASSIS, QUALITY, CERTIFICATION

# 7.1 <u>Manufacturer's Quality Standards</u>

Goshen Coach has a "Fully Meets" rating under Ford Motor Company's QVM quality program.

## 7.2 ISO

Goshen Coach maintains an ISO 9001-2000 certification.

## 7.3 Altoona Testing

Goshen Coach has tested all of its models under the Surface Transportation and Uniform Relocation Assistance Act (STURRA). Test results are available upon request.

## 7.4 FMVSS Certification

Goshen Coach certifies to all applicable Federal Motor Vehicle Safety Standards. A complete list is available upon request.

#### APPENDIX A: BUS DIMENSIONS

8.1	PASSENGER SEATING CAPACITY	32 seats & 28 seats w/ wheelchairs
8.2	OVERALL LENGTH	426"
8.3	OVERALL WIDTH	94"
8.4	OVERALL HEIGHT	115"
8.5	INTERIOR WIDTH	91"
8.6	INTERIOR HEIGHT	77"
8.7	STEP HEIGHT FROM GROUND	12"
8.8	RISER HEIGHT	9 ½"
8.9	ENTRY DOOR DIMENSIONS (Clear)	30" x 80"
8.10	WIDTH OF AISLE	17" W/O ARM RESTS
8.11	GVWR	19,500# or 22,000#
8.12	WHEELBASE	259"

## **ADDITIONS AND UPGRADES**

- 32 Passenger Capacity Bus w/ 1 Wheelchair Placement
- 28 Passenger Capacity Bus w/ 2 Wheelchair Placements

## **CHASSIS**

Chevrolet Duamax 6.6L V8 Diesel Engine or equal Stainless Steel Wheel Inserts Tilt Steering/Cruise Control

#### **BODY**

Manual Passenger Entrance Door Additional Entrance Grab Rail "Mor-View" Right Side Safety Window 36" x 42" Tour Style Windows with Upper "T"Sliders Colored Rubber Floor Cover Padded walls and ceiling with automotive cloth

#### **ELECTRICAL ACCESSORIES**

Back-up Audible Alarm
AM/FM/CD/Mobile Page with 4 Speakers and Microphone

#### **SEATING**

Deluxe Driver's Seat
Seats: High-Back; Level 3 Fabric; with corner grab rails
Flip-Up, armrests (US Arms); Per Passenger
Retractable Lap Restraints; Per Passenger
Upgrade to Tweed Fabric Seats; per Passenger
2 Sets of 3 Way Double Flip Seats

#### **CLIMATE CONTROL**

Air Conditioner 84,000 BTU with Dual Compressors & 190 AMP Alternators; Minimum Rear Floor Mounted Heater 35,000 BTU

#### **LUGGAGE**

Overhead Storage with Built-In Individual Reading Lights for Passengers

#### **PARATRANSIT**

Paratransit Unit with Fully Automatic Lift: Single Wheelchair Door with Window; Wheelchair Station(s); Back-Up Emergency Pump; Lighted Door and Platform Handrails; Vehicle Interlock; ADA Interior Decals; Ceiling Grab Rails

#### Additional

Fire Extinguisher Reflector Flares First-Aid Kit

## Delivery

The manufacturer's Statement of Origin, as well as the Tag and Title Application on the vehicle purchased by Fulton County must be made out in the name of "Fulton County, GA" only, with the address as follows and must be provided with the vehicle upon delivery:

Fulton County Central Maintenance 895 Marietta Blvd Atlanta, GA 30318

The original title applications form must specify dealer's license number and dealer's signature.

All Vehicle deliveries must be made to the following address:

Fulton County Central Maintenance 895 Marietta Blvd Atlanta, GA 30318

\*\*\*\* Please Call Fulton County's Fixed Asset Section's Lincoln Thomas at 404-730-6250 or Kent Wintter at 404-730-6519 to schedule a time for delivery.

Pricing (price delivered)

32 Passen	ger Capacity Bu	s w/ 1 Wheelchair Placement
1. \$	ea.	
28 Passen	ger Capacity Bu	s w/ 2 Wheelchair Placements
2. \$	ea.	